

Harper-Archer Elementary School

Date: **January 28, 2025**

Time: **5:00 PM**

Location: **Zoom**

Meeting Agenda

(agenda may be amended)

*This meeting **will** allow for Public Comment*

I. Action Items

- a. **Approval of Agenda:**
- b. **Approval of Previous Minutes:**
- c. **Strategic Plan Review and Update**
- d. **Rank Strategic Priorities**

II. Discussion Items

- a. **Changes to Gifted Delivery Model**
- b. **Review Budget Meeting Schedule**
 - i. Review and update meeting calendar (*if necessary*) to meet District's timeline
- c. **Budget Allocation Presentation**

III. Information Items

- a. **Principal's Report**
 - i. CCRPI
- b. **Committee Reports**
- c. **Cluster Advisory Meeting Report**